

I50TEY

MEMORIAL
PARISH

Founded in 1870-71 as St. Paul's-on-the-Mountain

The Twentieth Sunday after Pentecost

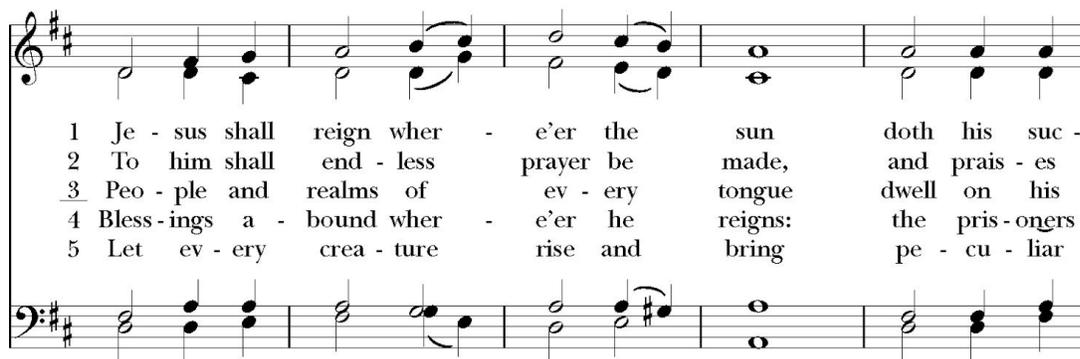
October 18, 2020, 11:00 am

The Holy Eucharist, Rite II

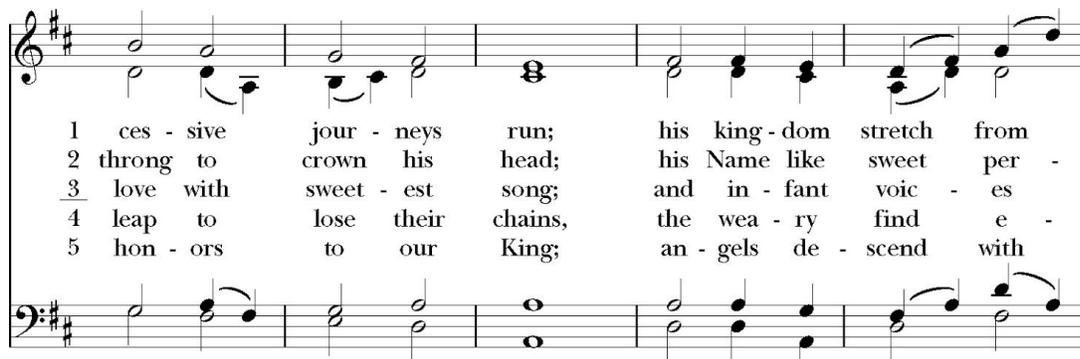
Participate in this service via video on our [YouTube channel](#) or our [Facebook page](#).

Prelude: *Celebrant* Blessed be God, Father, Son and Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen.**

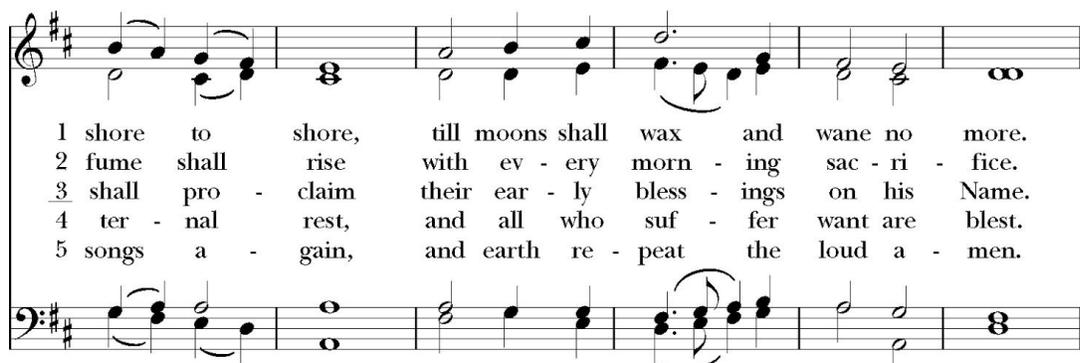
Song of Praise Hymn 544



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the collect of the Day, to which the people respond **Amen.**

Isaiah 45:1-7

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 96:1-13

1 Sing to the Lord a new song; *

sing to the Lord, all the whole earth.

2 Sing to the Lord and bless his Name; *

proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations *

and his wonders among all peoples.

4 For great is the Lord and greatly to be praised; *

he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *

but it is the Lord who made the heavens.

6 Oh, the majesty and magnificence of his presence! *

Oh, the power and the splendor of his sanctuary!

7 Ascribe to the Lord, you families of the peoples; *

ascribe to the Lord honor and power.

8 Ascribe to the Lord the honor due his Name; *

bring offerings and come into his courts.

9 Worship the Lord in the beauty of holiness; *

let the whole earth tremble before him.

10 Tell it out among the nations: "The Lord is King! *

he has made the world so firm that it cannot be moved;

he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad;

let the sea thunder and all that is in it; *
 let the field be joyful and all that is therein.
12 Then shall all the trees of the wood shout for joy
 before the Lord when he comes, *
 when he comes to judge the earth.
13 He will judge the world with righteousness *
 and the peoples with his truth.

1 Thessalonians 1:1-10

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

At the Sequence: Jamaican Alleluias

Voice
 Al - le, Al - le, - Al - le - lu - ia! Al - le, Al - le, Al - le - lu - ia!

Vo.
 Al - le, Al - le, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Matthew 22:15-22

After the Gospel

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Ted Clarkson

The Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

Deacon Let us confess our sins against God and our neighbor.

After a period of silence, all pray together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest pronounces absolution; then all stand

Celebrant The peace of the Lord be always with you.
People And also with you.

In greeting each other in the name of the Lord, keep at least 6 feet distant.

Announcements

Offertory Hymn 478



1 Je - sus, our might - y Lord, our strength in sad - ness,___
2 Good shep-herd of your sheep, your own de - fend - ing,___
3 Glo - rious their life who sing, with glad thanks-giv - ing,___



the Fa - ther's con - quering Word, true source of glad - ness;___
in love your chil - dren keep to life un - end - ing. ___
true hymns to Christ the King in all their liv - ing:___



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund.

Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . .

Sanctus WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

The musical score is written in 6/4 time with a key signature of one flat (B-flat). It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes".

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The music is in a key with one flat (B-flat major or D minor) and a common time signature. The lyrics are written below the notes. The first system covers the first two lines of lyrics, and the second system covers the next two lines. The music features a mix of chords and single notes, with some melodic lines in the treble and bass clefs.

**Optional text:*

Bless - ed is the one

The image shows a short musical phrase for optional text. It consists of a treble clef staff with five notes: a quarter note, a quarter note, a half note, a quarter note, and a quarter note. The notes are G4, A4, B4, C5, and B4. The lyrics 'Bless - ed is the one' are written below the notes.

The celebrant continues . . . Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues . . . now and for ever.

People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.

All

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

**and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.
 A period of silence is kept.*

Fraction Anthem: WLP 875

Cantor or Choir

Be known to us, Lord Je - sus. } in the
 The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
 The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
 The dis -

known to us, Lord Je - sus, }
ci - ples knew the Lord Je - sus } in the break - ing of the

Cantor or Choir
 bread. One bod - y are we, al - le - lu - ia, for though

Congregation
 man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, }
Je - sus } in the break - ing of the bread.

Celebrant The gifts of God for the people of God.

All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance. Keep your mask on and extend your arms fully to receive the wafer bread dropped into your cupped hands by the celebrant. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are then invited to pick up one per household. After returning to your seat, shift your mask, consume the Sacrament, and re-mask right after. Please return the chalice to one of the tables provided following the service.

After Communion, the Celebrant says
 Let us pray

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Hymn 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

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 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Celebrant pronounces a blessing.

A Deacon dismisses the People, who respond **Thanks be to God.**

Postlude

Hymns are used by permission via riteseries.org.

*The arrangement at the Altar today is given to the greater glory of
God by Dorothy Gates in memory of her husband,
the Rev. Craig Gates.*

Readers – Karen Meridith, Isabel Patterson

Intercessor - George Dick

Cantor -

Video – David Boyd

Ushers – Amy and Neil Patterson

Tellers -Rachel Lynch, Beth Wiley

Vestry of the Day – Karen Meridith

Altar Guild - George Dick

Flowers – Ken Taylor

Anglican Cycle of Prayer: the Episcopal Church

Diocesan Cycle of Prayer: Church of Our Saviour, Gallatin

Prayer Requests: Stewart Abercrombie, Abu-Ali Abdur’Rahman, Bonnie Babb, Tisha Boyd, David Burnett, Corky Carlisle, Matthew Collins, Barb Ford, Catherine Garcia, Ariel Jones, Annie Keller, Houston King, Cheryl Lankhaar, Mary Lynch, Raymond McCoy, Mary Matlock Newman, Elizabeth Noland, Allen Peek, Estell Peoples, Jennifer Sturgis Roberts, Russell Stubblefield, Elizabeth Taylor, Van Tucker, Peggy Ward, those suffering from coronavirus, those harmed by hurricane or wildfire, and those others we name.

Birthdays: Suzanne Cahoon, Beth Pride Ford, Jackson Frazier, Stephen Carter

Departed: Senter Crook

In-person worship at 11am: The service will take place outdoors in front of Brooks Hall, weather permitting, or otherwise in the church with limited seating and overflow in St. Mark’s Hall. Please bring anything you may need, like chairs or blankets, for outdoor services. If it is prudent for you to attend, we hope to see you there!

Worship will continue to be offered online at 8:30 and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel.

Home Communion will now be available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at deacon@oteyparish.org.

You can be in the movies! Please help your Stewardship Committee by recording a brief video, starting with your name(s) and “I am grateful for. . .,” then saying anything from a few words to a minute or two, then ending with, “Let us be grateful together!” You can stay after the in-person service on October 18, arrange to stop by the parish house, or send your video to admin@oteyparish.org. Thank you!

What’s in a name? The Advisory Committee on the Name of the Parish invites you to complete its feedback form by October 18. A copy is at the back of this service bulletin and may be returned to the parish office. You can also participate on our website or by emailing admin@oteyparish.org.

Fire on the Mountain Youth Sunday School - 4-6pm on the porch of Brooks Hall at Otey Memorial Parish. A snack will be provided, but please bring your own water. Please wear a mask. We will remain outdoors and practice social distancing. Grades 6-12.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

Parish staff members are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email (admin@oteyparish.org).

The mission of Otey Parish is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@oteyparish.org
The Rev. Elizabeth Carpenter, Deacon, deacon@oteyparish.org
The Rev. David Goodpaster, CAC Director, Curate, curate@oteyparish.org,
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Barbara Ford, Sexton

Vestry:

David Burnett, Stewardship
Joel Cunningham, Finance
Susan Holmes, Senior Warden, Newcomers
Lisa Howick, Univ. & Community Relations
Louise Irwin, CAC
Karen Meridith, Junior Warden
Sue Moseley, Christian Formation
Annette Smith, Parish Life
Lee Stapleton, Pastoral Care
Alec Moseley, Treasurer
Julie Elrod, Clerk

Otey Memorial Parish

Founded in 1870-71 as St. Paul's-on-the-Mountain

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