

I50TEY

MEMORIAL
PARISH

Becoming St. Mark & St. Paul in May

The Sunday of the Resurrection: Easter Day

April 4, 2021, 11:00 am

The Holy Eucharist, Rite II

To ensure social distancing, please sit (with your family) near one of the small white flags. Rest rooms are available in Claiborne Parish House directly behind the church.

Prelude: *Adagio from Sonata 3 (G. F. Handel)*
Rebecca Van de Ven, oboe

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Song of Praise, Hymnal 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the Collect of the Day, to which the people respond **Amen.**

Isaiah 25:6-9

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *

we will rejoice and be glad in it.

Acts 10:34-43

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1813-1895), alt. Music: *Unser Herrscher*; Joachim Neander (1650-1680)

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Mark 16:1-8

After the Gospel

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Rob Lamborn

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

For our sake he was crucified under Pontius Pilate;

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

Celebrant The peace of the Lord be always with you.
People **And also with you.**

In greeting each other in the name of the Lord, keep at least 6 feet distant.

Announcements

Offertory "This is Joyful Eastertide" (*Vruechten*)

Meghan Mazur, Yurira Rodriguez-Laureani, David Goodpaster, Brian Mazur

Presentation of Food for the Community Action Committee

V. The eyes of all wait upon you, O Lord;

R. And you give them their food in due season.

Let us pray (in unison): **Almighty God, we offer this food in obedience to your command that we love our neighbors as ourselves, and that together we may know the fruits of faith, hope, and charity. Grant that as bodies are fed, so might spiritual hunger be satisfied as well through your Son Jesus Christ, who is the Bread of Life. AMEN.**

The Great Thanksgiving (Eucharistic Prayer D)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is truly right to glorify you, Father . . .

we acclaim you, and glorify your Name, as we sing,

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues We acclaim you, holy Lord, glorious in power. . .
we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy . . . for ever and ever.

People AMEN.

Celebrant As our Savior Christ has taught us, we now pray.

All
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

WLP 875

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be

known to us, Lord Je - sus, } in the break - ing of the
 ci - ples knew the Lord Je - sus }

Cantor or Choir
 bread. One bod - y are we, al - le - lu - ia, for though

Congregation
 man - y we share one bread. Be known to us, Lord

Je - sus, }
 Je - sus } in the break - ing of the bread.

When Bread and Wine are ready for distribution, the Celebrant says
 The gifts of God for the people of God.

All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance from anyone outside your household at all times. Keep your mask on, extend your arms fully, and cup your hands to receive the wafer bread without touching. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are invited to pick up one per household. After returning to your seat, shift your mask, consume the Sacrament, and re-mask right after. Please return the chalice to one of the tables provided following the service.

Communion of the People

Sending forth of Eucharistic Visitors (if needed)

(in unison) In the name of Otey Parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

After Communion, the Celebrant says
 Let us pray

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Closing Hymn 210

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Wirtembergischen katoischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)
Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Celebrant blesses the People, who respond Amen.

A Deacon dismisses the People, who respond
Thanks be to God. Alleluia. Alleluia.

Postlude: *Allegro from Sonata No. 3 (G. F. Handel)*
Rebecca Van de Ven, Oboe

Hymns are used by permission via riteseries.org.

Readers - Julia Bates, Amy Patterson
Intercessor – Robin Bates
Video – Meghan Mazur
Ushers – Lauryl & Adam Tucker
Tellers – Beth Wiley
Altar Guild - George Dick

Anglican Cycle of Prayer and Diocesan Cycle of Prayer: the Peace of Jerusalem

Prayer Requests: Abu-Ali Abdur'Rahman, Sandra Babb, Corky Carlisle, Carolyn Davis, Pixie Dozier, Barb Ford, Catherine Garcia, David Kearley, George Ramseur, Jennifer Sturgis Roberts, and those others we name.

Departed: Ernestine Hawkins

Birthdays: Jack Howick, Curt Williams, Larson Heitzenrater, Andrew Thompson

The 8:30am service will be offered online and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel. People who have been through the entire vaccination course plus 2 weeks may attend at 8:30 in person in the church.

The 11 am service will take place outside (weather permitting) for everyone who does not have symptoms of COVID. In case of rain, the 11 am in St. Mark's Hall.

Home Communion is available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive safely once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at deacon@oteyparish.org.

No Sunday Forum on Easter Sunday.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

Parish staff members are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email (admin@oteyparish.org).

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

Parish staff members are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email (admin@oteyparish.org).

Easter Lily Memorials and Thanksgivings

Memorials

*Carolyn Bentley
Mr. & Mrs. James Blythe, Sr.
Susan Suarez Brown
Ed Camp
Faye & Brownie Carney
Helen & F. M. Carter
Pebble & Frank Carter
Doris & Jim Clayton
Joyce Ann Crouse
Grace Holland Ellis
Katherine & Roger Farquhar
Merwyn Floyd
Irene Gambel
Flora & Thomas Garrison
The. Rev. Craig R. H. Gates
Jack Gessell
Carter Cook Gooding
Charles Patrick Gooding
Zachary Gray Goodpaster
Tim Graham
The Rev. William A. Griffin
William Hoover Hethcock
Gail Hoffman
Mary & Jesse Hopkins
John & Linda Janeway
Amarilla & Robert Keele
Bob Keele
Robert Sullivan Keele
Virginia Blythe Key
Polly & Clarence Klipfel
Elinor & Bob Lamborn
Peggy Lines
Howell Jackson Lynch
Howell Jackson Lynch, Jr.
Mary Haynes Farris Lynch
Sarah & Wayne Moseley
Evelyn Byrd Patterson
Mr. & Mrs. Arthur Barton Pride
Anne Turlington Rice
Houston Roberson
Maida & Arno Schwantes
Bessie Smith
Sarah Staten
Harry & Elizabeth Suarez*

*Harry Suarez, Jr.
George Taylor, Jr.
Dona & Arthur Thompson
Dr. Bayly Turlington
Paul Gray Wiley, Sr.
Myra & Bob Wood*

Thanksgivings

*Grace Arnold
Kenneth Arnold
Canaan Arnold
Ellen Fennel Blythe
Jamie Blythe
Patrick Casey Carter
Mr. & Mrs. Steve Ford
Blythe Ford
Fields Ford
Mary Ellen Gooding
Timothy Charles Nelson
Tobias Sean Oliver Mazur
The Staff of Otey Parish*

The mission of Otey Parish is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@oteyparish.org
The Rev. Elizabeth Carpenter, Deacon, deacon@oteyparish.org
The Rev. David Goodpaster, CAC Director, Curate, curate@oteyparish.org.
Frieda Hawkins, Parish Administrator, admin@oteyparish.org
Kathy Sturgis, Organist, music@oteyparish.org
Jeannie Babb, Christian Formation Director, Acting Youth Director
formation@oteyparish.org
Meghan Mazur, Seminarian, mazurmj0@sewanee.edu
Jan Stevens, Financial Administrative Assistant, finance@oteyparish.org
Annika Derham, Nursery Coordinator
Randy Rogers, Sexton, oteysexton@gmail.com

Vestry:

Beth Chamberlain, CAC
Joel Cunningham, Finance
Susan Holmes,
 Sr. Warden & Newcomers
Karen Meridith,
 University/Community Relations

Sue Moseley, Christian Formation
Tom Phelps, Pastoral Care
Annette Smith, Junior Warden
Lynn Taylor, Parish Life
Lauryl Tucker, Stewardship
Alec Moseley, Treasurer
Julia Bates, Clerk

Otey Memorial Parish

Becoming St. Mark and St. Paul in May
216 University Avenue
P.O. Box 267
Sewanee TN 37375
931-598-5926
oteyparish.org