



Becoming St. Mark & St. Paul in May

The Fourth Sunday of Easter

April 25, 2021, 11:00 am

The Holy Eucharist, Rite II

To ensure social distancing, please sit (with your family) near one of the small white flags. Rest rooms are available in Claiborne Parish House directly behind the church.

Prelude

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Song of Praise, Hymnal 518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter
bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter
in thy glo - ry ev - er - more with thee to reign.
help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the Collect of the Day, to which the people respond **Amen.**

Acts 4:5-12

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 23

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

1 John 3:16-24

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 231 (using verse 2 for St. Mark, see stanza at the end of the hymn)



1 By all your saints still striv - ing, for all your saints at rest,

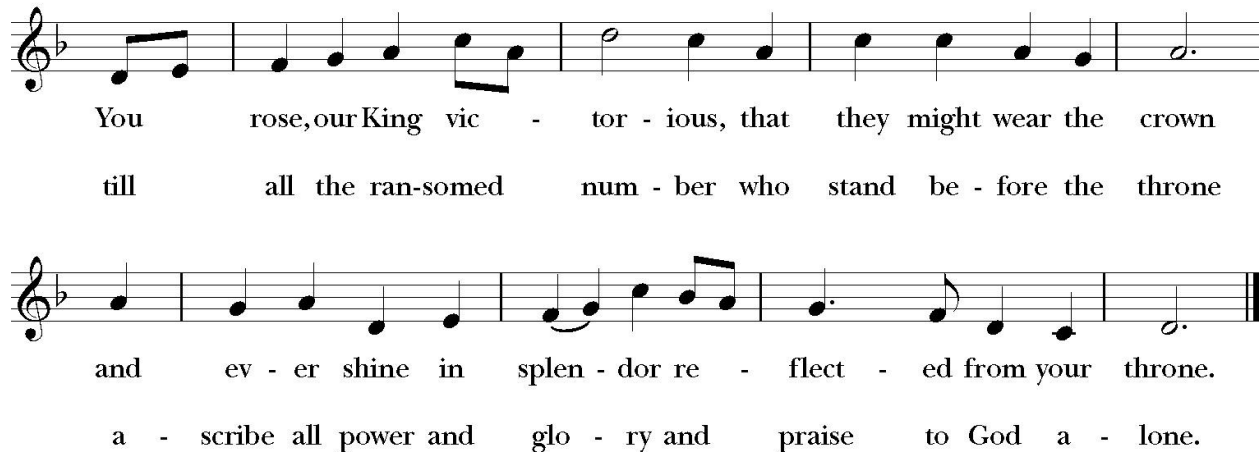
2 *(Insert the stanza appropriate to the day)*

3 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.

and sing to God the Spi - rit, e - ter - nal Three in One,



Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982* Copyright © The Church Pension Fund. Music: *King's Lynn*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

For Mark, O Lord, we praise you,
the weak by grace made strong:
his witness in his Gospel
becomes victorious song.
May we, in all our weakness,
receive your power divine,
and all, as faithful branches,
grow strong in you, the Vine.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John 10:11-18

After the Gospel
Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

David Goodpaster

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

Celebrant The peace of the Lord be always with you.
People **And also with you.**

In greeting each other in the name of the Lord, keep at least 6 feet distant.

Announcements

Offertory Hymn 645 (vv 1, 2, 5, 6)



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

The Great Thanksgiving (Eucharistic Prayer D)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

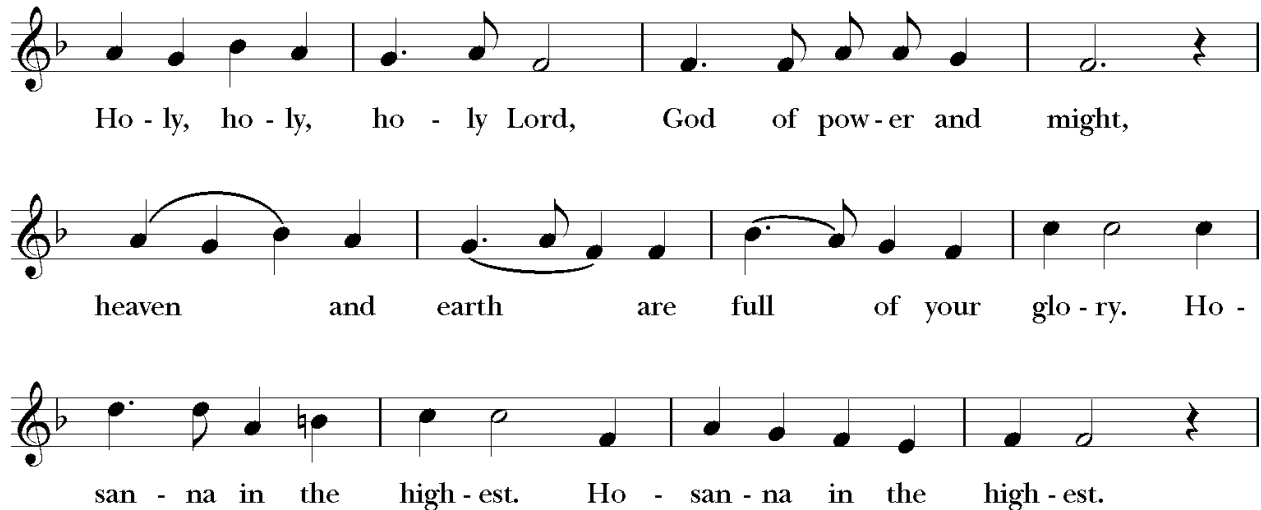
People **It is right to give him thanks and praise.**

The Celebrant continues

It is truly right to glorify you, Father . . .

we acclaim you, and glorify your Name, as we sing,

S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues We acclaim you, holy Lord, glorious in power. . .
we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy . . . for ever and ever.
People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

WLP 875

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

When Bread and Wine are ready for distribution, the Celebrant says
The gifts of God for the people of God.

All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance from anyone outside your household at all times. Keep your mask on, extend your arms fully, and cup your hands to receive the wafer bread without touching. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are invited to pick up one per household. After returning to your seat, shift your mask, consume the Sacrament, and re-mask right after. Please return the chalice to one of the tables provided following the service.

Communion of the People

Sending forth of Eucharistic Visitors *(if needed)*

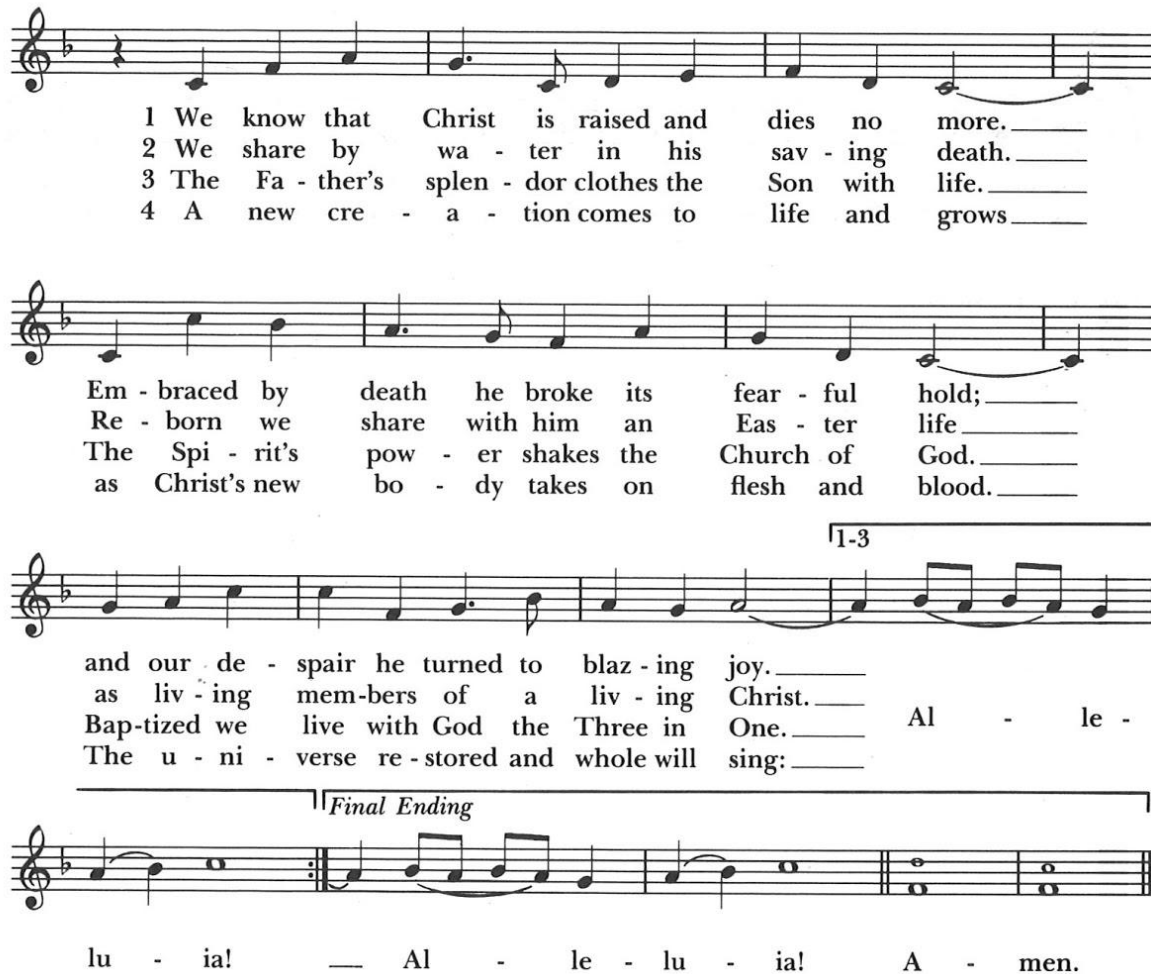
(in unison) In the name of Otey Parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

After Communion, the Celebrant says
Let us pray

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Closing Hymn 296



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____

Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

1-3
 and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____
 Bap - tized we live with God the Three in One. _____ Al - le -
 The u - ni - verse re - stored and whole will sing: _____

Final Ending
 lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

*The Celebrant blesses the People, who respond **Amen.***

A Deacon dismisses the People, who respond
Thanks be to God. Alleluia. Alleluia.

Postlude

Hymns are used by permission via riteseries.org.

THE ARRANGEMENT AT THE ALTAR TODAY is given to the greater glory of God by Annette and Rod Smith in loving memory of Christopher Rodney Smith.

Readers - Nancy Burnett, Stephen Burnett
Intercessor – Michael Whitman
Video –
Ushers –Lauryl Tucker, Adam Tucker
Tellers –Lauryl Tucker, Michael Whitman
Flowers - Cheryl Lankhaar/Ken Taylor
Altar Guild - George Dick

Anglican Cycle of Prayer: The Nippon Sei Ko Kai

Diocesan Cycle of Prayer: the Church of the Good Shepherd, Brentwood

Prayer Requests: Abu-Ali Abdur’Rahman, Corky Carlisle, Carolyn Davis, Pixie Dozier, Barb Ford, Catherine Garcia, Anne Griffin, Misty Isbel, Ariel Jones, David Kearley, Michelle King, Sandy King, Thressa Privett, George Ramseur, Jennifer Sturgis Roberts, Jan Stevens, and those others we name.

The Departed: Charlie McCardell

Birthdays: Rachel Suarez, Latham Davis, Allison Bruce, John Solomon, Mikey Whitman

The 8:30am service will be offered online and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel. People who have been through the entire vaccination course plus 2 weeks may attend at 8:30 in person in the church.

The 11 am service will take place outside (weather permitting) for everyone who does not have symptoms of COVID. In case of rain, the 11 am service will be in St. Mark’s Hall.

Home Communion is available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive safely once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at deacon@oteyparish.org.

Fire on the Mountain Youth Sunday School (grades 6-12) – 4:00-6:00 pm in St. Mark’s Hall with masks and distancing. Please bring your own water.

Next Sunday, May 2, Bishop Bauerschmidt will make his annual visitation. He will preach at both services, and administer Confirmation and Reception at the 11am service. Between services at 10:00am he will lead us in the observance of changing our parish name, with refreshments to follow.

On May 9, we will be honoring our 2021 graduates! This includes anyone graduating this spring, fall, or winter from pre-school, 5th grade, high school, college, seminary, EfM, and other programs. Please email the graduate's name, school/program, honors, major or next-step if applicable, to Jeannie Babb at formation@oteyparish.org.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

Parish staff members are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email (admin@oteyparish.org).

The mission of Otey Parish is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@oteyparish.org
The Rev. Elizabeth Carpenter, Deacon, deacon@oteyparish.org
The Rev. David Goodpaster, CAC Director, Curate, curate@oteyparish.org,
Frieda Hawkins, Parish Administrator, admin@oteyparish.org
Kathy Sturgis, Organist, music@oteyparish.org
Jeannie Babb, Christian Formation Director, Acting Youth Director
formation@oteyparish.org
Meghan Mazur, Seminarian, mazurmjo@sewanee.edu
Jan Stevens, Financial Assistant, finance@oteyparish.org
Annika Derham, Nursery Coordinator
Randy Rogers, Sexton, oteysexton@gmail.com

Vestry:

Beth Chamberlain, CAC
Joel Cunningham, Finance
Susan Holmes, Sr. Warden & Newcomers
Karen Meridith, University/Community Relations
Sue Moseley, Christian Formation
Tom Phelps, Pastoral Care
Annette Smith, Junior Warden
Lynn Taylor, Parish Life
Lauryl Tucker, Stewardship
Alec Moseley, Treasurer
Julia Bates, Clerk

Otey Memorial Parish

Becoming St. Mark and St. Paul in May

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oteyparish.org